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| Preliminary:March 8, 2017 | Final:April 16, 2017 | Last day for changes in ordering banquet tickets and referee for change notification categories to be judged: April 23, 2017 |

**The European Powerlifting Federation & the Spanish Powerlifting Association invite for the**

**35th Women’s & the 40th Men’s Open / 16th Sub-Junior & 34th Junior**

**European Equipped Powerlifting Championships 2017 in Malaga, SPAIN**

**From May 8th to 14th, 2017**

**The final nomination form must be sent to:**

**Original** Meet Director: **Fernando Gutiérrez**

Address: Jarapalos 14 (gimnasio), 29130 Alhaurin de la Torre, Málaga, Spain

Mobile: +34 650 644 069, e-mail: [MalagaPowerChamp@gmail.com](mailto:MalagaPowerChamp@gmail.com)

**Copy** EPF Championship Secretary: **Jiri Hofirek,**

Address: Malickeho 980, 410 02 Lovosice, Czech Republic

Phone: +420 739 405 689, e-mail: [epfsecretary@gmail.com](mailto:epfsecretary@gmail.com)

**Correspondence**, Visas, Accommodation, Transport: **Luis Tudela**, e-mail: [MalagaAccommodation@gmail.com](mailto:MalagaAccommodation@gmail.com)

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| Submitted by |  | | | National Powerlifting Federation/Association | | | |
| Submitting officer | |  |  | Title: |  | Date nomination: |  |

**Submitting officer is responsible for the complete and accurate completion of all points of entry form!!!**

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| Team manager : | |  | | | | Head Coach: |  |
| Referee 1 : |  | | Cat : |  | Available for categories: | |  |
| Referee 2: |  | | Cat: |  | Available for categories: | |  |
| Referee 3 : |  | | Cat : |  | Available for categories: | |  |
| Referee 4: |  | | Cat: | 1 | Available for categories: | | Only for Jury in case of insufficient # of Cat. 1 |

**All nominated referees attending a Championship, must be available for at least two days!!!**

(see IPF Technical Rules)

Each referee must state which categories he/she will be free from other duties (coach, lifter) in column “Available for categories”. He/she must referee in the stated categories if he/she is nominated by Technical committee for these classes. If available categories are not stated, he/she is obliged to referee in categories decided by the Technical official. **It is an obligation of every Federation to confirm the participation of all their Referees nominated in the Final nomination or cancel the referees who will not participate in the Championship!!!**

Latest date for changes of categories for which has been allocated by the Championship Secretary must be made latest 14 days prior to the Technical Meeting of the competition. If referees do not indicate changes to the Championships Secretary during that time, referees are obliged to be available for the original categories stated on EPF website on “Referees/Jury duty” section. **However, federations may allocate duties between their own referees latest at the technical meeting upon agreement by the appointed technical committee member.**

**Submitting officer address - a representative of the Federation is obliged to complete this address:**

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| **Officer´s name:** |  | **Phone:** |  |
| **E-mail:** |  | | |

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| **Number of banquet tickets ordered:** |  |

**Important warning for referees & lifters !!!**

**At the EPF General Assembly 2015 a new rule was adopted in the EPF Constitution 13.10.1. The rule states: “Any lifter or referee properly entered for a competition that without acceptable reasons does not attend, may be subject to suspension up to 6 month for the first offence and up to 12 month for second offence and a max. fine of € 250.”**

##### NOMINATION FORM

##### Please, use each lifter’s full first name, not his or her nickname!

**State each lifter’s personal best achieved at national or international championships during the previous 12 months. Enter the lifter’s family name and first name separately into an appropriate column below.**

**MEN OPEN nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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| **Reserve lifters, max. 5 per team** | |  |  |  |  |  |  |
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**WOMEN OPEN nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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**MEN SUBJUNIOR nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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**WOMEN SUBJUNIOR nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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**MEN JUNIOR nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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**WOMEN JUNIOR nomination**

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| **Class** | **Family Name** | **First Name** | **Birthday** | **SQ** | **BP** | **DL** | **TOTAL** |
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ACCREDITATION OF THE FEDERATION’S TEAM LEADERS

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| **Full and complete Name of Team Leaders** |
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**Please note**: Team leaders **must** sit in the audience until they are reason for them to go to the warm-up or wrapping area.

**ACCREDITATION OF THE FEDERATION’S** **ASSISTANT COACHES**

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| **Full and Complete Name of each assistant Coach** | **Federation Title** |
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ACCREDITATION OF THE FEDERATION’S TEAM DOCTOR OR PHYSIOTHERAPIST

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| **Full and complete Name of Team Doctor or Physiotherapist** |
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**Please note**: Team doctor or physiotherapist **must** provide documentation to prove their qualification and **must** sit in the audience until they are required to go to the warm up/wrapping area i.e. if there is an injury.

Visa Support Form

# SPANISH POWERLIFTING ASSOCIATION

Name: Luis Tudela, e-mail: [MalagaAccommodation@gmail.com](mailto:MalagaAccommodation@gmail.com)

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| **Full Family Name & Name** | **Role Team** | **Birth Day** | **Passport Number** | **Expiration Date** |
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**Please state ypur Role Team as Lifter, Coach, Referee, Assistant Coach, etc.*European Powerlifting Federation lifters Profile***

**First Name: *Alexander* Family Name: *Hoffmann***

**Nation: *Germany* Male or Female: *Male***

**Age:  *33***

**Category: *- 120,0 kg* How many years competing: *18 years***

**Personal Bests, Squat:  *385,0 kg***

**Bench Press: *225,0 kg***

**Deadlift: *327,5 kg***

**Total:  *927,5 kg***

**Job:  *worker at municipal drinking water treatment***

**Hobbies:**

**Photo:**

